All documents have been REGRADED UNCLASSIFIED / UNRESTRICTED

COMPANY MORNING REPORT ENDING 1 Jan 194 5						
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Information from the Hospital Admission Cards created by the office of the Surgeon General, Department of the Army (1944-1945). Information for the year 1944

Service Number	15105084
Rank	Enlisted Man
Arm of Service	Infantry, Parachute Troops
Age	20
Race	White
Length of Service	2 Year(s), 6 Month(s)
Month of Admission	December
Year of Admission	1944
Last Treatment Facility	General hospital
Circumstances Surrounding Injury	Battle casualty or battle injury other than ; self-inflicted injury or injury intentionally ; inflicted by another person.
Type of Case	Casualty, battle
Type of Admission	New
Type of Diagnosis	Primary diagnosis, no history of prior disease, injury; or battle casualty
Line of Duty	In line of duty
1st Diagnosis	Fracture, compound, comminuted with nerve involvement only
1st Anatomical Location	Fibula, upper extremity
1st Operation	Fracture, compound, closed, treatment of, with splints or casts
2nd Diagnosis	Gas bacillus group infection with gangrene
2nd Anatomical Location	Leg
2nd Operation	
3rd Diagnosis	Cardiac insufficiency
Causative Agent	Artillery Shell, Fragments, Afoot or unspecified
Final Result	
Disposition	
Cause of Disposition	First diagnosis field
Month of Disposition	December
Year of Disposition	1944
Total Days (non-effective	9)007
Hospital Days	007
Current Days /Gen Hosp	Overseas Day 007
Place of Final Cure	
Sample Size	Remaining 1944 case

Source: This information was obtained from the Hospital Admission Card data file (1944-1945) created by the Office of the Surgeon General Department of the Army. In 1970 the National Research Council first compiled this for statistical purposes using the EMTs (Emergency Medical Tags) and other Office of the Surgeon General Office Records during WWII.

15-07-01 Form MAGO-41-Commonwealth of Pennsylvania. Record Burial Place

Name Veteran of World War 11

Dates of Service Entered 7-23-1942.to 12-26-1944

Cemetery or place of Interment

Pvt David Bahus, #15105084

Organizat Co A, 50

Name

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Location

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Reg #88 Chester County

Date of Death

Dec-26-1944.

Navy() Marine Corps

Rank

Pvt

County. Penna.