

## COMPANY

MORNING REPORT

ENDING  
2400

25

June

1944

(DAY)

(MONTH)

(YEAR)

STATION Wollaton Park Nottinghamshire EnglandORGANIZATION Co F 508 Procht Inf Inf

(CO, BATT, ETC.)

(PARENT UNIT)

(FORM OR SERVICE)

| SERIAL NUMBER | NAME   | GRADE | CODE |
|---------------|--|-------|------|
| 33425300      | Kulwicki, Richard S.   | Pvt   |      |
| 12133159      | Lokan, Herbert F.  | Pfc   |      |
| 11106369      | Hemiec, Francis E.   | Pvt   |      |
|               | Above 3 EM fr dy to<br>killed in action as of<br>13 June 44.                 |       |      |
| 36700597      | Lyles, William L.  | Cpl   |      |
|               | Fr dy to hosp(unknown)<br>LD Seriously wounded in<br>action as of 13 June 44 |       |      |
| 36383881      | Bourne, James  | S/Sgt |      |
| 39192574      | Broderick, Robert J.   | Sgt   |      |
| 13134496      | McShane, Leo E.  | Pvt   |      |
| 16134447      | Ward, Glenn H.   | Pvt   |      |
| 39851698      | Baker, Sherman L.  | Pvt   |      |
| 34671957      | Smith, Wade  | Pvt   |      |
| 19135571      | Miller, David P.   | Pfc   |      |
| 35447733      | Moore, William E.  | Pfc   |      |
| 15337797      | Rogers, William H.   | Pvt   |      |
| 35630989      | Barrus, Ralph Jr.  | Pfc   |      |
| 33536207      | Sprinkle, Jack L.  | Pvt   |      |

(Cont'd)

| OFFICER<br>STRENGTH    | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGD                   |              |      |        |      |       |      |      |      |       |      |
| ATCHD<br>UNASGD        |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND A-SERV |
| ASGD                           |                 |        |                     |                         |        |                       |
| ATCHD<br>UNASGD                |                 |        |                     |                         |        |                       |
| ATCHD FR<br>OTHER ORGN         |                 |        |                     |                         |        |                       |
| TOTAL                          |                 |        |                     |                         |        |                       |

|             |  |               |                       |         |
|-------------|--|---------------|-----------------------|---------|
| R<br>A      | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK   | NUMBER                |         |
|             |  | DATE          |                       |         |
| T<br>I      | MESS ATTENDANCE FOR DAY OF THIS REPORT   |               | TOTAL                 | AVERAGE |
|             | BREAKFAST                                | DINNER SUPPER |                       |         |
| O<br>N<br>S | MEN AUTHORIZED TO MESS SEPARATELY        |               | MEN ATCHD FOR RATIONS |         |
|             | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET           | O & OTHERS MESSED     | TOTAL   |
|             | MEN PRESENT                              | LESS          | PLUS                  |         |

PAGE 1 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

## COMPANY

MORNING REPORT

ENDING  
2400

25

June

194

(DAY)

(MONTH)

(YEAR)

STATION Wollaton Park Nottinghamshire EnglandORGANIZATION Co F 508 Procht Inf Inf

ICO, DET, ETC.)

(PARENT UNIT)

(A/R OR SERVICE)

SERIAL NUMBER NAME GRADE CODE

(Cont'd)

Above 11 BM fr dy to hosp

(Unknown) LD Slightly

wounded in action as of

13 June 44.

## STATION AND RECORD OF EVENTS

11 Jun 44 Action limited to few patrols  
no casualties, morale of men  
excellent.

12 Jun 44 Bn moved out of Hill 30. "F"  
Co lead Co in approach march  
to make boat crossing of  
Murderet River attach Bezeville-  
La-Bastille and secure bridge  
for Regt to cross. Embarked  
at 2400. Morale high.

13 Jun 44 At 2445 "F" Co reached shore  
and assembled at cross roads  
(295-905) waited for artillery  
attack of Bezeville-La-Bastille  
lifted, moved in and captured  
(Cont'd)

| OFFICER<br>STRENGTH    | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGD                   |              |      |        |      |       |      |      |      |       |      |
| ATCHD<br>UNASSGD       |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      |        |      |       |      |      |      |       |      |

| AVN CABET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASGD                           |                 |        |                     |                         |        |                       |
| ATCHD<br>UNASSGD               |                 |        |                     |                         |        |                       |
| ATCHD FR<br>OTHER ORGN         |                 |        |                     |                         |        |                       |
| TOTAL                          |                 |        |                     |                         |        |                       |

|                                 |  |               |                       |                   |
|---------------------------------|--|---------------|-----------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK   | NUMBER                |                   |
|                                 |  | DATE          |                       |                   |
| II                              | MESS ATTENDANCE FOR DAY OF THIS REPORT   |               | TOTAL                 | AVERAGE           |
|                                 | BREAKFAST                                | DINNER SUPPER |                       |                   |
| III                             | MEN AUTHORIZED TO MESS SEPARATELY        |               | MEN ATCHD FOR RATIONS |                   |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS      |               | NET                   | O & OTHERS MESSED |
| S                               | MEN PRESENT :                            |               | TOTAL                 |                   |
|                                 | LESS                                     | PLUS          |                       |                   |

PAGE 2 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

U.S. G.O. FORM NO. 1  
JULY 1, 1943

(GRADE)

WD COPY THRU MRU OR SCU

(GRADE) (A/R OR SERVICE)

COMPANY  
MORNING REPORT

ENDING 2400 25 June 1944  
(DAY) (MONTH) (YEAR)

STATION Wollaton Park Nottinghamshire England

ORGANIZATION Co F 508 Procht Inf Inf  
(CO, BATT, ETC.) (PARENT UNIT) (FORM OR SERVICE)

SERIAL NUMBER NAME GRADE CODE

(Cont'd)

town and secured bridge for  
Regt. Bn moved south to attack  
Baupste. After furious fighting  
Baupste was captured and all  
around defense set up. Cas-  
ualties low considering  
furious fighting. Wounded men  
evacuated. Morale of men still  
high.

14 Jun 44 Defensive positions set up  
around Baupste. Moved out at  
2000 hr in support of 3rd Bn  
at Coiney. No enemy action.  
Casualties: 3 EM killed in  
action, 1 EM Seriously wounded  
in action, 11 EM Slightly  
wounded in action.

| OFFICER<br>STRENGTH    | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGD                   | 1            |      | 3      | 1    | 3     |      |      |      |       |      |
| ATCHD<br>UNASGD        |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 3      | 1    | 3     |      |      |      |       |      |

| AVN CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASGD                           |                 |        | 100                 |                         | 18     | 118                   |
| ATCHD<br>UNASGD                |                 |        |                     |                         |        |                       |
| ATCHD FR<br>OTHER ORGN         |                 |        | 3                   |                         |        | 3                     |
| TOTAL                          |                 |        | 103                 |                         | 18     | 121                   |

R | ESTIMATED NUMBER OF RATIONS REQUIRED FOR } DAY OF WEEK \_\_\_\_\_ DATE \_\_\_\_\_ NUMBER \_\_\_\_\_

A | MESS ATTENDANCE FOR DAY OF THIS REPORT

|           |     |        |     |        |     |       |     |         |     |
|-----------|-----|--------|-----|--------|-----|-------|-----|---------|-----|
| BREAKFAST | 103 | DINNER | 103 | SUPPER | 103 | TOTAL | 309 | AVERAGE | 103 |
|-----------|-----|--------|-----|--------|-----|-------|-----|---------|-----|

III | MEN AUTHORIZED TO MESS SEPARATELY \_\_\_\_\_ MEN ATCHD FOR RATIONS O & OTHERS MESSED 7

IV | MEN ATCHD TO OTHER ORGN FOR RATIONS NET 103 PLUS 7 TOTAL 110

S | MEN PRESENT: 103 LESS 103 PLUS 7 TOTAL 110

PAGE 3 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

*Joseph E Hartsough*  
JOSEPH E HARTSOUGH, 2d Lt, Inf, Inf

## COMPANY

MORNING REPORT

ENDING  
2400

26

June

1944

(DAY)

(MONTH)

(YEAR)

STATION Wollaton Park Nottinghamshire EnglandORGANIZATION Co F 508 Procht Inf Inf

(CO, BATT, ETC.)

(PARADE UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME   | GRADE | CODE |
|---------------|--|-------|------|
| 36659819      | Sobczyk, Adam F.   | Pvt   | M    |
|               | Fr dy to killed in action<br>as of 16 June 44.   |       |      |
| 16143980      | Hare, Gene T.  | Pvt   | 9    |
|               | Fr dy to hosp(unknown)LD<br>Seriously wounded in action<br>as of 17 June 44.                                       |       |      |
| 32545237      | Menter, George H.  | S/Sgt | 9    |
| 19175263      | Strawn, Paul R.  | Tec 4 | 9    |
|               | Above 2 EM Fr dy to hosp(unknown) LD as of<br>17 Jun 44, Slightly wounded in action.                               |       |      |
| 15055517      | Harshman, Kenneth J.   | 1/Sgt | J    |
| 36383881      | Bourne, James  | S/Sgt |      |
| 34671957      | Smith, Wade  | Pvt   | ↓    |
|               | Above 3 EM fr hosp(Unknown)<br>slightly wounded in action<br>to dy not joined;trfd to and<br>jd Serv Co this regt. |       |      |

## STATION AND RECORD OF EVENTS

10 Jun 44 Regt set up defensive positions  
on Hill 30 Patrols sent out for  
salvage and missing in (Cont'd)

| OFFICER<br>STRENGTH    | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGD                   |              |      |        |      |       |      |      |      |       |      |
| ATCHD<br>UNASGD        |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASGD                           |                 |        |                     |                         |        |                       |
| ATCHD<br>UNASGD                |                 |        |                     |                         |        |                       |
| ATCHD FR<br>OTHER ORGN         |                 |        |                     |                         |        |                       |
| TOTAL                          |                 |        | 0                   | 0                       |        |                       |

|        |  |                       |         |
|--------|--|-----------------------|---------|
| R<br>A | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK DATE      | NUMBER  |
|        | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       | AVERAGE |
| T<br>I | BREAKFAST                                | DINNER                | SUPPER  |
|        | TOTAL                                    |                       |         |
| O<br>N | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS | TOTAL   |
|        | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   |         |
| S      | MEN PRESENT                              | LESS                  | PLUS    |

PAGE 1 OF 4 PAGES

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FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

U.S. A.G.O. FORM NO. 1  
JULY 1, 1943

(GRADE)

WD COPY THRU MRU OR SCU

(ARMED ARM OR SERVICE)

Information from the Hospital Admission Cards created 7/20/2024  
 by the office of the Surgeon General, Department  
 of the Army (1944-1945).  
 Information for the year 1944

|                                     |  |
|-------------------------------------|--|
| Service Number                      | 34671957   |
| Rank                                | Enlisted Man   |
| Arm of Service                      | Infantry, General or Unspecified   |
| Age                                 | 19   |
| Race                                | White  |
| Length of Service                   | 1 Year(s), 2 Month(s)  |
| Month of Admission                  | June   |
| Year of Admission                   | 1944   |
| Last Treatment Facility             | General hospital   |
| Circumstances Surrounding Injury    | Battle casualty or battle injury other than ; self-inflicted injury or injury intentionally ; inflicted by another person. |
| Type of Case                        | Casualty, battle   |
| Type of Admission                   | New  |
| Type of Diagnosis                   | Sole diagnosis, no history of prior disease, injury; or battle casualty  |
| Line of Duty                        | In line of duty  |
| 1st Diagnosis                       | Wound(s), Penetrating  |
| 1st Anatomical Location             | Thigh  |
| 1st Operation                       | Debridement without closure  |
| 2nd Diagnosis                       |  |
| 2nd Anatomical Location             |  |
| 2nd Operation                       |  |
| 3rd Diagnosis                       |  |
| Causative Agent                     | Artillery Shell, Fragments, Afoot or unspecified   |
| Final Result                        | 305th Station Hospital or 216th Gen Hospital   |
| Disposition                         | Duty   |
| Cause of Disposition                | Not death nor discharge (incl cases remaining in hosp at end of 1944   |
| Month of Disposition                | June   |
| Year of Disposition                 | 1944   |
| Total Days (non-effective)          | 010  |
| Hospital Days                       | 007  |
| Current Days /Gen Hosp Overseas Day | 010  |
| Place of Final Cure                 | 216th Gen Hosp   |
| Sample Size                         | Remaining 1944 case  |

Source: This information was obtained from the Hospital Admission Card data file (1944-1945) created by the Office of the Surgeon General Department of the Army. In 1970 the National Research Council first compiled this for statistical purposes using the EMTs (Emergency Medical Tags) and other Office of the Surgeon General Office Records during WWII.

# Records for Individual Soldiers In Normandy

**ASN** 34671957  
**Name** Smith, Wade  
**Neptune Rank** Private  
**Division** 82nd Abn Div  
**Regiment** 508th Prcht Inf  
**Battalion**  
**Neptune Company** Co F  
**Company Attached**  
**Company Attached**  
**Neptune Platoon** 3rd Plat  
**Neptune Squad**  
**Neptune MOS**  
**Combat Infantry Badge**  
**Combat Medical Badge**  
**Neptune Tail #**  
**Neptune After Action Status** LWA  
**Neptune After Action Date** 6/13/1944  
**Age** 19  
**Month of Admission** June  
**Type of Case** Casualty, battle  
**1st Diagnosis** Wound(s), Penetrating  
**1st Anatomical Location** Thigh  
**1st Operation** Debridement without closure  
**2nd Diagnosis** -  
**2nd Anatomical Location** -  
**2nd Operation** 000  
**Causative Agent** Artillery Shell, Fragments, Afoot or unspecified  
**Final Result** 305th Station Hospital or 216th Gen Hospital  
**Disposition** Duty  
**Month of Disposition** June  
**Current Days /Gen Hosp Overseas Days** 010  
**Place of Final Cure** 216th Gen Hosp



# COMPANY MORNING REPORT

ENDING 2400

30 (DAY)

Sept (MONTH)

194 4 (YEAR)

STATION **Wollaton VK 9959 England**  
 ORGANIZATION **Co F 508 Prcht Inf**

Inf (GRADE)

| SERIAL NUMBER                                     | NAME              | GRADE | CODE |
|---|-------------------|-------|------|
| 37495050  | Colaw, Richard P. | Sgt   | M    |
| 35659732  | Dennison, Ross    | Pvt   | M    |
| Above 2 EM fr dy to killed in action, 17 Sept 44. |                   |       |      |

## STATION & RECORD OF EVENTS

16 Sept 44 Loaded on planes. Took off at 1100 hr and arrived over DZ and dropped at 1338 hr in Holland. Assembled and moved into position south of Ningen. Met little enemy resistance. Set up position with road blocks

17 Sept 44 Continued in defensive position

18 Sept 44 Positions dug in. Received some artillery fire.

19 Sept 44 Artillery fire still coming in on position. Position being held.

Casualties: 2 EM killed in action.

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | VT   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 2      | 1    | 4     |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        | 1    |       | 2    |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 2      | 2    | 4     | 2    |      |      |       |      |

  

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 118              | 3                    | 2      | 123                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      | 9      | 9                  |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 118              | 3                    | 11     | 132                |

| RATIONS | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK                             |        | TOTAL | AV. PER ME |
|---------|--|---|--------|-------|------------|
|         |  | DATE                                    | DATE   |       |            |
| II      | MESS ATTENDANCE FOR DAY OF THIS REPORT   |   |        | 3     |            |
|         | BREAKFAST                                | DINNER                                  | SUPPER |       |            |
| III     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATTCHD FOR RATIONS O & OTHERS MESSD |        |       |            |
|         | MEN ATTCHD TO OTHER ORGN FOR RATIONS     | NET                                     |        |       |            |
| S       | MEN PRESENT                              | LESS                                    |        | PLUS  |            |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS SHOWN IN PART II REPRESENT AN ACTUAL COUNT OF RATIONS REQUIRED.

SIGNATURE **JOSEPH H. HARTSOUGH 1st Lt Inf** (NAME) (GRADE) (ARMED SERVICES)

**COMPANY MORNING REPORT**

ENDING 2400

2

Oct

194

4

(DAY)

(MONTH)

(YEAR)

STATION **Wollaton VK 9959 England**

ORGANIZATION **Co F 508th Prcht Inf Inf**

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME                  | GRADE   | CODE |
|---------------|-----------------------|---------|------|
| 0124999       | Everitt, Edward M.    | 504 Pvt | M    |
| 0199906       | Hernandez, Joe F.     | 655 Sgt | M    |
| 0715599       | Welcott, Jack F.      | 746 Pvt | M    |
| 2090417       | Spragus, Edgar P., Jr | 745 Pvt | M    |
| 0294200       | Alva, Fidel           | 745 Pvt | M    |

above 5 EM fr dy to killed in action, 18

20 Sep 44.

|         |                     |           |   |
|---------|---------------------|-----------|---|
| 0209076 | Siniari, Lambert C. | 675 Pvt   | M |
| 0087850 | Rickard, Patrick J. | 653 Pfc   |   |
| 0540548 | Brightman, Gerald   | 653 Pfc   |   |
| 0170932 | Spivey, Rex W.      | 653 Sgt   |   |
| 0510911 | Wilson, Donald A.   | 504 Pvt   |   |
| 0170123 | Kellogg, Rankin B.  | 056 Tec 5 |   |
| 0671957 | Smith, Wade         | 745 Pfc   | M |

above 7 EM fr dy to killed in action, 19

20 Sep 44.

|          |                   |             |   |
|----------|-------------------|-------------|---|
| 0216516  | Rogan, Charles J. | 810 Pfc     | M |
| 01505598 | King, Edward M.   | 1510 1st Lt | M |

above 1 O and 1 EM fr dy to killed in act-

20 Sep 44.

|        |                    |         |    |
|--------|--------------------|---------|----|
| 060365 | Berry, Clarence U. | 653 Pfc | GQ |
|--------|--------------------|---------|----|

dy to seriously wounded in action to abs

| OFFICER<br>LENGTH                 | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                   | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| SIGNED                            |              |      |        |      |       |      |      |      |       |      |
| CHES<br>SIGNED<br>CHES FR<br>ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                             |              |      |        |      |       |      |      |      |       |      |

| CADET<br>LENGTH                   | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-----------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                                   | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| SIGNED                            |                 |        |                  |                      |        |                    |
| CHES<br>SIGNED<br>CHES FR<br>ORGN |                 |        |                  |                      |        |                    |
| TOTAL                             |                 |        |                  |                      |        |                    |

|  |             |                       |
|--|-------------|-----------------------|
| ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                |
|  | DATE        |                       |
| MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       |
| BREAKFAST                                | DINNER      | SUPPER                |
|  |             |                       |
| MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS |
| MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET         | O & OTHERS MESSED     |
| MEN PRESENT                              | LESS        | PLUS                  |
|  |             | TOTAL                 |

PAGE 1 OF 5 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

Information from the Hospital Admission Cards created 7/20/2024  
 by the office of the Surgeon General, Department  
 of the Army (1944-1945).  
 Information for the year 1944

|                                     |  |
|-------------------------------------|--|
| Service Number                      | 34671957   |
| Rank                                | Enlisted Man   |
| Arm of Service                      | Infantry, Parachute Troops   |
| Age                                 |  |
| Race                                | White  |
| Length of Service                   |  |
| Month of Admission                  | September  |
| Year of Admission                   | 1944   |
| Last Treatment Facility             | Not in a medical installation prior to death   |
| Circumstances Surrounding Injury    | Battle casualty or battle injury other than ; self-inflicted injury or injury intentionally ; inflicted by another person. |
| Type of Case                        | Casualty, battle   |
| Type of Admission                   | New  |
| Type of Diagnosis                   | Sole diagnosis, no history of prior disease, injury; or battle casualty  |
| Line of Duty                        | In line of duty  |
| 1st Diagnosis                       | Wound(s), Penetrating  |
| 1st Anatomical Location             | Loin   |
| 1st Operation                       |  |
| 2nd Diagnosis                       | Killed in action   |
| 2nd Anatomical Location             |  |
| 2nd Operation                       |  |
| 3rd Diagnosis                       |  |
| Causative Agent                     | Bullet, Missile Not Stated   |
| Final Result                        | Graves Regis/Not in Med Instal prior to Death  |
| Disposition                         |  |
| Cause of Disposition                | First diagnosis field  |
| Month of Disposition                | September  |
| Year of Disposition                 | 1944   |
| Total Days (non-effective)          |  |
| Hospital Days                       |  |
| Current Days /Gen Hosp Overseas Day |  |
| Place of Final Cure                 |  |
| Sample Size                         | Remaining 1944 case  |

Source: This information was obtained from the Hospital Admission Card data file (1944-1945) created by the Office of the Surgeon General Department of the Army. In 1970 the National Research Council first compiled this for statistical purposes using the EMTs (Emergency Medical Tags) and other Office of the Surgeon General Office Records during WWII.