

COMPANY MORNING REPORT

ENDING 2400

22

Oct 1943

(DAY)

(MONTH)

(YEAR)

STATION Fort Benning, Ga.

ORGANIZATION Co G 541st Prcht Inf

(CO. REF. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|-----------|-------|------|
| 32650654 | Alvarado | Pfc | |
| 20725180 | Argo | Pfc | |
| 37002024 | Barnes | Pfc | |
| 20725181 | Beerbower | Pfc | |
| 54607075 | Allman | Pvt | |
| 35696214 | Anderson | Pvt | |
| 35482336 | Atwood | Pvt | |
| 56598997 | Brayton | Pvt | |
| 32803917 | Bedell | Pvt | |

Above 9 men fr dy to deceased

| | | | |
|-----------------------|----------------------|-----|--|
| 12058140 | Traczyk (sk in qrs) | Pfc | |
| Fr sk in qrs to dy LD | | | |
| 36611365 | Gastant (atchd fr E) | Pvt | |
| Fr dy to sk in qrs LD | | | |
| 12022507 | Kloves | Pfc | |
| 39130278 | Taylor D | Pvt | |
| Fr dy to sk in qrs LD | | | |

| OFFICER STRENGTH | FLD O & CAPT | | 1ST LT | | 2D LT | | WO | | FLY O | |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
| | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST |
| ASSIGNED | 1 | | 1 | 1 | 3 | 2 | | | | |
| ATTACHED UNASSIGNED | | | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | 1 | | | | | |
| TOTAL | 1 | | 1 | 1 | 4 | 2 | | | | |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS | | ENLISTED MEN | | | |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
| | PRESENT | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED | | | 118 | 14 | 5 | 137 |
| ATTACHED UNASSIGNED | | | | | | |
| ATTACHED FR OTHER ORGN | | | 17 | 1 | | 18 |
| TOTAL | | | 135 | 15 | 5 | 155 |

| | | | | | |
|---------------------------------|-----|--|-----------------------|-----------|---------|
| R A T I O N S | I | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER | |
| | | | DATE | | |
| O T H E R | II | MESS ATTENDANCE FOR DAY OF THIS REPORT | | TOTAL + 3 | AVERAGE |
| | | BREAKFAST | DINNER | | |
| | | SUPPER | | | |
| M E N | III | MEN AUTHORIZED TO MESS SEPARATELY | MEN ATCHD FOR RATIONS | TOTAL | |
| | | MEN ATCHD TO OTHER ORGN FOR RATIONS 150 | OR OTHERS MESSED | | |
| | | MEN PRESENT 150 LESS 150 | PLUS | | |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE G.M. Quinn

2nd Lt

Inf.

W.D. & H.O. FORM NO. 1

(GRADE)

(GRADE) (ARM OR SERVICE)

MARCH 19, 1942

WD COPY THIS REPORT TO

FOR RECORD AND INFORMATION

COMPANY MORNING REPORT

ENDING 2400 22 OCT 1943
(DAY) (MONTH) (YEAR)

STATION FT BENNING, GA
 ORGANIZATION CO 14 541 REGT FRONT INF
(CO, BATT, ETC.) (PRESENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|-------------------------------|-----------|-------|------|
| 20262650 | LA GARCIA | SGT | |
| 31479195 | MOLV. | PLT | |
| 32674406 | STUDDIA | PLT | |
| 35796425 | ROBERTSON | PLT | |
| Above 4 EM ERDY TO DISC 1D LG | | | |
| 12008196 | MONTFORD | PLT | |
| ERDY TO SK. IN STA HOSP LD | | | |

| OFFICER STRENGTH | FLD O & CAPT | | 1ST LT | | 2D LT | | WO | | FLT O | |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
| | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST |
| ASSIGNED | 1 | | 4 | | 3 | | | | | |
| ATTACHED UNASSIGNED | | | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | | | |
| TOTAL | 1 | | 4 | | 3 | | | | | |

| AVN CADET & UNLISTED STRENGTH | AVIATION CADETS | | ENLISTED MEN | | | |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
| | PRESENT | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED | | | 143 | 4 | 3 | 150 |
| ATTACHED UNASSIGNED | | | | | | |
| ATTACHED FR OTHER ORGN | | | 3 | | | 3 |
| TOTAL | | | 146 | 4 | 3 | 153 |

| | | | | | |
|---------------------------------|--|--|--------|--------|---------|
| R A T I O N S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | | NUMBER | |
| | | DATE | | | |
| I | MESS ATTENDANCE FOR DAY OF THIS REPORT | TOTAL | | | AVERAGE |
| | | BREAKFAST | DINNER | SUPPER | |
| O N S | MEN AUTHORIZED TO MESS SEPARATELY | MEN ATCHD FOR RATIONS O & OTHERS MESSD | | TOTAL | |
| | | MEN ATCHD TO OTHER ORGN FOR RATIONS | NET | | PLUS |
| | | 150 | 000 | 000 | |

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 I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART W REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.
 SIGNATURE Edward P. Smith
 EDWARD P. SMITH (NAME) (ARM OR SERVICE)
 127 137 (GRADE) (ARM OR SERVICE)
 100 COPY THIS REPORT PERIODICALLY